



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC		Dent. SHR	A		Contract Number	
County Department SHERIFF					Dept. SHR	Orgn. SHR	Contractor's License No.		
County Department Contract Representative ROD HOOPS					Telephone (909) 387-0640		Total Contract Amount \$1,307,024		
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:									
If not encumbered or revenue contract type, provide reason: _____									
Commodity Code			Contract Start Date		Contract End Date		Original Amount		Amendment Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 8840		GRC/PROJ/JOB No. GRANTS		Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount	
Project Name Street Enforcement and Prosecution Grant Application for FY03/04				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
				_____	_____	_____	_____	_____	_____
				_____	_____	_____	_____	_____	_____
				_____	_____	_____	_____	_____	_____

CONTRACTOR STATE OF CALIFORNIA, OFFICE OF CRIMINAL JUSTICE PLANNING

Federal ID No. or Social Security No. _____

Contractor's Representative Grants Control Unit

Address 1130 K Street, Suite LL60, Sacramento, CA 95814 Phone (916) 324-9157

Nature of Contract: *(Briefly describe the general terms of the contract)*

Since Fiscal Year 1990/91, the County has received grant funding from the State OCJP for the continuation of special narcotics programs. The County's program is a combined effort of the Sheriff's Department, District Attorney, and Probation Department, in conjunction with local cities, with the goal of reducing the number of clandestine methamphetamine laboratories operating in the County. If this grant application is accepted and grant funds awarded, in the amount of \$1,307,024 it will provide funding for six Criminalists, one Sheriff's Services Specialist, one Probation Officer, five Prosecutors, supplies, training, equipment, and clerical support costs for the continuance of the Street Enforcement and Prosecution Program. The grant period is from July 1, 2003 through June 30, 2004.

THIS IS NOT A COVERED CONTRACT
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TRANSMITTAL ONLY

CB CONOCJP SEP App03-04Trans

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) ▶ County Counsel, Kevin L. Norris, Deputy	Reviewed as to Contract Compliance ▶ _____	Presented to BOS for Signature ▶ Department Head
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By